

The Processed Triune God, His Work, and the Result of His Work

Message 4 - Week 1

Wednesday

Matt. 25:20-26 – Footnotes 21⁴, 23², 24³, 24⁴

In conclusion, the consecration was for seven days and seven nights at the entrance of the tent of meeting. This means that all the days of our life, in the good and in the bad times, we need to be at the entrance of the tent of meeting. We should not just be encouraged to attend the meetings when things are going well. When things are not going well, we still need to be at the entrance of the tent of meeting. The priests weren't asked whether they wanted to be at the entrance of the tent of meeting for seven days. Our concept needs to change. We don't come to the meetings or serve because we feel like it one day and then not the other because we don't feel like it. On the one hand, we respect the feeling of the saints, but according to the word in Matthew 25, there will be a day when we will face the throne of God, not for salvation or perdition, but rather, to answer concerning what we have done with the talent given to us. The talent signifies the capacity that the Lord has given us. Everyone focuses on the five and two talented ones; but the central point of that parable is concerning the one talented ones. The five and two talented ones multiplied their talents, but the one talent, following their own feeling in evaluating their master as a hard man (25:24), buried their talent. We all know the result.

We serve because we love the Lord. Not by feeling, not according to our own considerations, but rather, because we were born priests. We are priests. Therefore, we need to be open. When the leading brothers ask for help, we should not be so quick to reply, but rather pray and await the speaking of our beloved Bridegroom. Most certainly, the Bridegroom will give us an answer in favour of the church. We also saw that the sanctified ones are filled outwardly as well as inwardly. Therefore, our consecration represents that we are separated, but the priests also ate of the offerings except for the burnt offering. Outwardly we are separated, but inwardly we are filled. The priests were also anointed with the anointing oil. This means that they were chosen in a particular manner by the Lord to serve Him. It is interesting that the priests and the tabernacle were all anointed, incorporating the priests into the tabernacle. Every item was anointed with oil. Finally they were ordained. An ordination is something official. It is a serious matter in God's eyes. Why? In eternity we will be priests worshipping and serving our beloved Bridegroom, which is the processed and consummated Triune God. This is a summary of message one.