The Processed Triune God, His Work, and the Result of His Work Message 4 - Week 1 Saturday

John 20:22 – Footnote 22¹

The realm in which Jesus lived was the realm of the Triune God; the realm of the Father and the Son and the Spirit. The Three are One. He later said, "And no one has ascended into heaven, but He who descended out of heaven, the Son of Man, who is in heaven" (v. 13). In our natural understanding, we think of someone physically going up and down. Pay attention to the verse once again, "And no one has ascended into heaven, but He who descended out of heaven, the Son of Man, who is in heaven." What is this? Where was the Son of Man? He was speaking to Nicodemus but then He said that He ascends, descends, and is in heaven. What is this? This is a special ladder like the one in Jacob's dream in Genesis 28, and the explanation given to Nathanael in John 1:51: "And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man." Therefore, the Lord also spoke to Nathanael concerning the Son of Man ascending and descending. What is this? This is the fulfilment of Jacob's dream.

The Lord Jesus is the ladder and the stone. He is the pathway that brother Eric spoke of in the last message for us to enter into the divine mystical realm. In John 3, that realm was only of the Triune God, but in resurrection in John 20:22, when appearing before the disciples, He breathed this divine and mystical realm into them. It's not only three, but four. It is the processed and consummated Triune God who is the life-giving, compounded Spirit with the tripartite man, regenerated, renewed, sanctified, and in the process of being transformed to be conformed, and finally glorified. This is the realm of what we are talking about. Even as we are sitting, we are in this realm because we have been seated together with Him in the heavenlies in Christ Jesus (Eph. 2:6). He is training us to enter into the Holy of Holies. The Holy of Holies in typology is the divine and mystical realm where man and God are together. God told Moses that the high priest once a year would enter through the veil into the Holy of Holies. According to the law of the Old Testament, the high priest would enter and sprinkle blood on the expiation cover of the ark. It was there that God would meet with man and speak to him. This is our human spirit. This is marvelous. This is the Triune God who is calling us to come! As in the song of songs, My Beloved has brought me into his chambers (S.S 1:4). In typology, this is the holy of holies, but in reality, it is our human spirit. Just by saying, "Lord Jesus" with a proper spirit, we enter into the divine and mystical realm. There was a Man, who lived in this realm. But not only Him, His disciples also lived in this realm. Paul and John lived in this realm. Revelation 4:1 says, "After these things I saw, and behold, a door opened in heaven, and the first voice which I heard was like a trumpet speaking with me, saying, Come up here, and I will show you the things that must take place after these things." Here again we have the word saying, "a door opened in heaven...come up." This is the divine and mystical realm. When you go to a mall and see the escalator, all you need to do is take one step and the escalator takes you up. When we turn to the Lord, immediately we are brought to the throne. The throne is in our spirit. He did this all because He loves us! Shouldn't this cause a response in us?