

The Processed Triune God, His Work, and the Result of His Work

Message 4 - Week 1

Monday

1 Pet. 2:9 – Footnotes 9¹, 9², 9⁴, 9⁵, 9⁶

Prayer: Thank you Lord for this weekend. Thank you for having us gathered in this place. We know that you still have something in Your heart for us. We do pray that you would open Your heart to us. We come to You poor in spirit. We come to You as disciples. Like Mary, we would like to sit at Your feet. We pray that our ears would be open to You. We would like to be those that follow You according to the desire of Your heart. We pray that the word spoken this weekend would not be a vapour to us, but rather, a deposit; that would become our constitution. That we would be those that fulfill Your heart's desire. We would like to say that we love You. We love You because You first loved us. Thank you Lord. amen.

We have had a wonderful weekend even though we have been here only a day and a half. In a very short time, the Lord can do very much. For the Lord, one day is as a thousand years and a thousand years as one day (2 Pet. 3:8). As we continue with these messages, we must have in our being an inward prayer so that we would not just be hearers of the word, but also doers of the word (James 1:22). The general subject for this conference is Consecrating Ourselves to the Lord and to His Economy According to the Revelation Contained in the Book of Leviticus. We have been considering three messages from the crystallization of Leviticus. We have seen that the book of Leviticus is a book of training.

Message one showed us what the Lord wanted us to do: The Consecration of the Priests. We could see there what is the priesthood, what is consecration, what is sanctification, what is the anointing and ordination of the priests. All of these are types of what we are. The priest and the priesthood in the Old Testament is a type of the priesthood in the New Testament. In the Old Testament, only one family could only carry out the priesthood, which was Aaron and his sons. But in the New Testament, God's heart desire is fulfilled, to have a nation that is a kingdom of priests (1 Pet. 2:9). That kingdom is the church. All of us, men and women, are priests. Do you know why? Because in the Old Testament, one could only be a priest if they were a descendant from Aaron; one could only be a priest by birth. That principle applies in the New Testament. We are priests by birth. We have all been born again. We have been regenerated. That divine gene has been put into us! This qualifies us to be priests.

We are not qualified to be priests because of good ethics or good morals. We see this in typology in message one. In the consecration of the priests, there was blood applied on the earlobe, on the thumb on the right hand, and on the big toe on the right foot (Lev. 8:23-24). This was part of the consecration. This appears for the second time in the book of Leviticus, for the purification of the leper. When the leper came to the priest to confirm that he was purified, as part of the process, they would apply blood on the right ear, on the thumb of the right hand and on the big toe on the right foot. This has a lot of meaning. This means that intrinsically, the priest and the leper are the same. What about this? In this matter we are all lepers. The leprosy typifies the sin within us. But there is hope! The leprosy can be healed and purified! All the priests should never forget that they are lepers. Isn't this wonderful?